

SECRETARY OF THE SENATE  
05 JUL 25 PM 1:21**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

1. (a) Name of Candidate (in full)

Harry Reid

(b) Address (number and street)

PO Box 18163

(c) City, State and ZIP Code

Las Vegas

NV 89132

2. Identification Number

SEN000028

3. Is This  
Statement☒ New  
(N)

OR

☐ Amended  
(A)

4. Party Affiliation

DEMOCRATIC PARTY

5. Office Sought

Senate

6. State &amp; District of Candidate

NV 0

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s).  
(year of election)**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

Friends for Harry Reid

(b) Address (number and street)

PO Box 19163

(c) City, State and ZIP Code

Las Vegas

NV 89132

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A

0.00

for the primary election, and

9B

0.00

for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate

Date

07/19/2005

**NOTE:** Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. § 437g.

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FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

SECRETARY OF THE SENATE  
05 JUL 25 PM 1:21  
MS-H

June 17, 2005

The Honorable Harry Reid  
United States Senate  
528 Hart Senate Office Bldg.  
Washington, DC 20510

Box 19163  
8932

Response Due Date:  
July 18, 2005

Candidate ID Number: S6NV00028

Dear Senator Reid:

This letter constitutes formal written notification that "FRIENDS FOR HARRY REID" is filing reports of receipts and disbursements (FEC FORM 3) that appear to be for the 2010 election.

A review of these reports indicates that your principal campaign committee has no debts from the previous election cycle, and has accepted contributions and/or made expenditures in support of your 2010 candidacy in excess of \$5,000, thus meeting the definition of "candidate" per Federal Election Campaign Laws. (11 CFR §100.3(a))

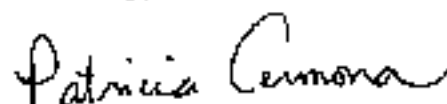
You must either disavow these activities by notifying the Commission in writing that you are not a candidate, or redesignate your principal campaign committee by filing a Statement of Candidacy (FEC FORM 2) within thirty (30) days from the date of this letter. The FEC FORM 2 can be downloaded from the FEC website at <http://www.fec.gov>, or requested through the FEC Faxline at (202) 501-3413. (11 CFR §101.1(a))

Please note that Senate candidates must send a copy of their Statement of Candidacy to the FEC via fax (202-219-0174) or electronic mail (2022190174@fec.gov), in addition to filing their official copy on paper with the Secretary of the Senate. (11 CFR §400.20(b)(1))

Further, candidates for both the House and Senate who receive or expect to receive a copy of their Statement of Candidacy or the information required therein, including the amount by which they intend to exceed the threshold amount, to each of their opposing candidates via fax or electronic mail. (11 CFR §400.20(b)(1) and (2)) Fax numbers and e-mail addresses are located within a committee's Statement of Organization (FEC FORM 1) and can be found on the FEC website at <http://www.fec.gov>.

If you have any questions, please contact Todd Garland in the Reports Analysis Division on the toll-free number, (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). His local number is (202) 694-1138.

Sincerely,

A handwritten signature in cursive script that reads "Patricia Carmona".

Patricia Carmona  
Chief, Compliance Branch  
Reports Analysis Division

EMILY J. REYNOLDS  
SECRETARYPAMELA B. GAVIN  
SUPERINTENDENTHART ESTATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20610-7110  
PHONE: (202) 224-0972

## United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED

07-25-05

Date of Receipt

USPS FIRST CLASS MAIL

Postmark

USPS REGISTERED/CERTIFIED

Postmark

USPS PRIORITY MAIL

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS

☐

UPS

☐

DHL

☐

AIRBORNE EXPRESS

☐

RECEIVED FROM FEDERAL ELECTION COMMISSION

Date of Receipt

POSTMARK ILLEGIBLE ☐NO POSTMARK ☐

FAX

Date of Receipt

OTHER

Date of Receipt or Postmark

PREPARER

RD

DATE PREPARED

07-25-05

2502033354  
2502033354

